

## Sanctioned Intake of Academic Year 2020-21

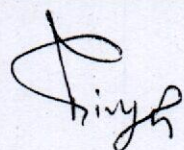
S. No.	Programme	Sanctined Intake
1	Diploma - CE	75
2	Diploma - CHEM	15
3	Diploma - CS	90
4	Diploma - EC	15
5	Diploma - EE	120
6	Diploma - ME	200
7	Diploma-Pharm	60
8	B.A. (Hons.) - Economics	15
9	BBA	210
10	BBA - FB	45
11	BBA (Hons.)	140
12	BCA	260
13	B.Com. (Hons.)	100
14	B.Com. (Hons.) - GA	15
15	B.A. (Hons.) - LLB	60
16	B.Com. (Hons.) - LLB	60
17	B.Ed.	100
18	B.Pharm.	100
19	B.Sc. (Hons.) - Biotech.	45
20	B.Sc. (Hons.) - Agri.	160
21	B.Sc. (Hons.) - Chem	35
22	B.Sc. (Hons.) - Phy	35
23	B.Tech. - Biotech	25
24	B.Tech. - CE	25
25	B.Tech. - CS	850
26	B.Tech. - CS (AIML)	165
27	B.Tech. - CS (CCV)	30
28	B.Tech. - CS (CSF)	30
29	B.Tech. - CS (DA)	30
30	B.Tech. - CS (IIOT)	15
31	B.Tech. - EC	45
32	B.Tech. - EE	15
33	B.Tech. - EN	10
34	B.Tech. - ME	45
35	B.Tech. - ME (SM)	10
36	M.Pharm. (Pharmacology)	15
37	M.Pharm. (Pharmaceutics)	15

Ashok Kumar Singh

Registrar

GLA University, Mathura U.P.

S. No.	Programme	Sanctined Intake
38	M.Sc. - Maths	5
39	M.Sc. (Phy)	10
40	M.Sc. (Bio)	15
41	M.Sc. (Chem)	10
42	M.Sc. (Micro)	10
43	M.Tech. - CE (Structure) (FT+PT)	10
44	M.Tech. - CE (Tran.) (FT+PT)	10
45	M.Tech. - CS (FT+PT)	10
46	M.Tech. - EE (FT+PT)	10
47	M.Tech. - ME (Des) (FT+PT)	10
48	M.Tech. - ME (Pro) (FT+PT)	10
49	M.Tech.-ECE (FT+PT)	10
50	MBA	320
51	MBA - Cons.	15
52	MBA - FMB	35
53	MBA - Int.	10
54	MBA - LSCM	20
55	MCA	70
56	Ph.D. - BIO (FT+PT)	9
57	Ph.D. - CE (FT+PT)	4
58	Ph.D. - CHEM (FT+PT)	5
59	Ph.D. - CS (FT+PT)	12
60	Ph.D. - CA (FT+PT)	5
61	Ph.D. - EC (FT+PT)	5
62	Ph.D. - Edu (FT+PT)	1
63	Ph.D. - Law (FT+PT)	3
64	Ph.D. - M.BIO (FT+PT)	1
65	Ph.D. - ME (FT+PT)	12
66	Ph.D. - Mgmt.(FT+PT)	32
67	Ph.D. - Pharm. (FT+PT)	22
68	Ph.D. -EE (FT+PT)	2
69	Ph.D. -ENG (FT+PT)	4
70	Ph.D. -MATH (FT+PT)	5
71	Ph.D. -Phy (FT+PT)	10
Total =		4002



Ashok Kumar Singh  
Registrar  
GLA University, Mathura U.P.



## PHARMACY COUNCIL OF INDIA

E-mail : registrar@pci.nic.in

NBCC Centre, 3rd Floor Plot No.2, Community Centre

Website : www.pci.nic.in

Maa Anandamai Marg Okhla Phase I

Contact : 011-61299900/01/02/03

NEW DELHI - 110020

### DECISION LETTER

**Institute Name / Inst ID : Institute Of Pharmaceutical Research Gla University Chaumuhan Up  
Formerly Known As Gla Institute Of Pharmaceutical Research Mathura Delhi Road P O  
Chaumuhan Mathura/PCI-907**

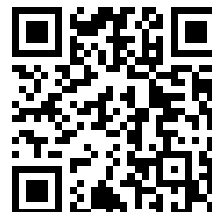
**State : UTTAR PRADESH**

**District : MATHURA**

**Sub-District : Mathura**

**Village/Town/City :**

**Pin Code : 281406**



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details

Course	Name of Affiliation	Decision	Approval Status
B.Pharm	The Registrar GLA University Chaumuhan Mathura	Extension upto 2022-2023 for 100 intake	Approved
D.Pharm	The Registrar GLA University Chaumuhan Mathura	Extension upto 2022-2023 for 60 intake	Approved
M.Pharm Pharmaceutics	The Registrar GLA University Chaumuhan Mathura	15 (already approved)	Approved
M.Pharm Pharmacology	The Registrar GLA University Chaumuhan Mathura	The latest information on record including the appeal was placed and considered. M.Pharm (Pharmacology) -15	Approved

Date :10th April 2020

Ravi

For Archana Mudgal

Copy to:

- i) Registrar of the University
- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in).



भारतीय विधिज्ञ परिषद्  
**BAR COUNCIL OF INDIA**

(Statutory Body Constituted under the Advocates Act, 1961)

21, Rouse Avenue Institutional Area, Near Bal Bhawan, New Delhi - 110002

BCI: D: 792/2020 (LE/App/Affilin)

Dated 11.12.2020

To,

The Registrar,  
GLA University,  
17K, Stone NH 2,  
Delhi Mathura Road,  
Post - Chaumuhan,  
Mathura - 281406

**Sub: Extension of provisional temporary approval of affiliation to Institute of Legal Studies & Research, GLA University, Mathura, Uttar Pradesh for five year BA LL.B (H) as well as five year B.Com LL.B (H) law courses for the academic year 2020-2021 with the prevalent/existing sections with intake of not more than 60 students in one section.**

Sir,

This is with reference to above mentioned subject regarding extension of provisional approval of affiliation Institute of Legal Studies & Research, GLA University, Mathura, Uttar Pradesh which has already applied for extension of approval of affiliation for the academic year 2020-2021.

This is to bring to your kind knowledge that the following resolution was passed on 24<sup>th</sup> June, 2020 with respect to grant of provisional approval of affiliation for academic year 2020-2021 for those centers of Legal Education which have applied for approval of affiliation for the academic year 2020-2021.

*RESOLVED that with respect to existing Centers of Legal Education/colleges, whose inspection fee has been deposited, application for extension of approval of affiliation is pending, no inspection could be done or the inspection has been done, but inspection report could not be placed before the Legal Education Committee or the Standing Committee for its consideration, such Centers of Legal Education/colleges may continue to admit students only for the academic year 2020-2021. This will apply only in case where affiliation has been granted by the University, which of course, shall be subject to the inspection to be made by the Bar Council of India subsequently.*

  
Ashok Kumar Singh  
Registrar

GLA University  
17 Km. Stone, NH-2, Mathura-Delhi Road  
P.O.-Chaumuhan, Mathura (U.P.) INDIA



Typed by M.J.  
Fee & G.A Checked  
DF Checked

This is to bring to your kind knowledge that as per the circular dated 05.02.2020 bearing No.BCI:D:158 (LE:Circulation No.01/2020), issued to all Centers of Legal education, every center of Legal Education /college was required to submit a certified authenticated bank statement bearing bank stamp, date and signature, mandatorily with respect to the salary/ies being disbursed to all the teachers/faculties every three months from date of receipt of communication on a regular basis, unless specifically sought at other intervals, and also furnish list of teachers with qualifications as per BCI and UGC Rules, and further furnish proof/receipts of fulfillment of minimum library requirements, as enumerated under Schedule-III, Rule-15, Minimum Library requirements of Legal Education Rules-which is the sine qua non of a Center of Legal Education. Certain show cause notices had also been issued specifically to certain Centers of Legal Education/Colleges, with conditions mentioned therein to be complied with.

The time for compliance of the circular and the show causes was extended till 31st October, 2020 by virtue of the resolution passed on 24<sup>th</sup> June, 2020 by the Bar Council of India. Further by virtue of the resolution in the meetings of 9<sup>th</sup>, 10, and 11<sup>th</sup> of November, 2020 the Standing Committee of Legal Education Committee of the Bar Council of India has considered the requests received from many quarters to further extend such date and owing to the prevalency of the pandemic has decided to further extend the date for compliance of the circular of 5<sup>th</sup> February, 2020, and of the show causes/compliance letters till 28 February, 2021

It is made clear that if any Center of Legal Education, fails to submit all the required documents as sought by way of the referred circular and the show cause notices (where applicable), already issued, and the subsequent circular to be issued in this regard, on or before 28<sup>th</sup> February, 2021, including certified authenticated bank statements, library receipts and faculty list with qualifications then their application for extension of approval for 2021-22 shall not be considered and/or approval already granted may be withdrawn.

You may kindly bear in mind that the Bar Council of India is the sole and supreme sanctioning authority for seats and as a general rule it does not allow any supernumerary quota of seats for law degree courses, over and above the sanctioned strength of seats and whatever reservation of seats is to be done by the University as a general rule has to be done within sanctioned strength of seats.

The Center/s of Legal Education/College may take a note of the above mentioned facts and furnish compliance of the same and of the other rules and regulations of Legal Education, including the stipulations specified in the abovesaid referred circular/s, show cause notices and compliance letters, and in Annexure A, attached to this provisional approval of affiliation letter, which is required be complied with by/on/before 28.02.2020 with adequate documentary proof and by way of a notarized affidavit, failing which as stated above their application for extension of approval for 2021-2022 shall not be considered and/or approval already granted may be withdrawn.



Typed by M.J  
Fee & G.A Checked  
DF Checked

  
Ashok Kumar Singh  
Registrar

GLA University  
17 Km. Stone, NH-2, Mathura-Delhi Road  
P.O.-Cnaumuhan, Mathura (U.P.) INDIA

12/25

You are allowed to admit students in five year BA LL.B (H) as well as five year B.Com LL.B (H) law courses with prevalent/ existing sections for the academic year 2020-2021.

This is for your information and necessary action.

**Note** - Kindly ensure to submit English translation of all documents being furnished in Hindi or in any other regional language.

**Note** - Your University is requested to kindly verify the authenticity of the attached affiliation order submitted by the college and revert back to the Bar Council of India through e-mail as soon as possible.

**Note** - The inspection fee for LL.B three year and five year regular course is Rs. 3 lacs for each course and for Honours course it is Rs. 5 lacs, while the application fee is Rs. 50,000/- and the refundable guarantee amount (basic amount) is Rs. 5 lacs and if the guarantee amount is not paid immediately after initial grant of approval, you are liable to be levied with an interest or penalty for late deposit of Guarantee Amount.

**Very Important** - Please, henceforth ensure to send any compliance affidavit/reply and affiliation orders separately to [complianceaffiliationle@gmail.com](mailto:complianceaffiliationle@gmail.com), apart from copying it to [dlbci@gmail.com](mailto:dlbci@gmail.com) please do not send any email/s to [proleddepartment@gmail.com](mailto:proleddepartment@gmail.com).

For any other query/ies you may send e-mail/s to [dlbci@gmail.com](mailto:dlbci@gmail.com)

Yours sincerely



[Ashok Kumar Pandey]  
Joint Secretary  
(H.O.D)  
Legal Education Department



[Srimanto Sen]  
Secretary  
Bar Council of India

Copy to:

1. The Principal,  
Institute of Legal Studies & Research,  
GLA University,  
17K. Stone NH 2,  
Delhi Mathura Road,  
Post - Chaumuhan,  
Mathura - 281406

2. The Secretary  
Bar Council of Uttar Pradesh  
19, Maharishi Dayanand Marg  
Allahabad, Uttar Pradesh



Ashok Kumar Singh  
Registrar  
GLA University  
17 Km. Stone, NH-2, Mathura-Delhi Road  
P.O.-Chaumuhan, Mathura (U.P.) INDIA

Typed by M.J  
Fee & G.A Checked  
DF Checked

F. No./NRC/NCTE/NRCAPP-3780/2015

95276-

Date: 28 APR 2015

**TO BE PUBLISHED IN GAZETTE ON INDIA PART III SECTION 4**

**ORDER**

**WHEREAS**, in exercise of the powers conferred by sub-section (2) of Section 32 of the National Council for Teacher Education Act, 1993 (73 of 1993) and in supersession of the National Council for Teacher Education (Recognition Norms and Procedure) Regulations, 2009, the National Council for Teacher Education has notified the Regulations, 2014 on 01.12.2014.

2. **AND WHEREAS**, the institution, **GLA University, Plot No. Mathura Delhi Road, Khasara NO. 41, Street Number- NH#2, Village/Town- Ajhai, Post office-Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406.** has by affidavit consented to come under New Regulations and has sought for **two basic units in B.Ed., which require additional facilities.**

3. **AND WHEREAS**, it has been decided to permit the institution to have two basic units of 50 students each, subject to the institution fulfilling the following conditions, namely:-

- (i) The institution shall create additional facilities that include (a) additional built-up-area, (b) additional infrastructure, (c) additional funds, (d) adhere to staff norms as per Regulations, 2014 and inform Northern Regional Committee, with required documents by October 31, 2015.
- (ii) The institution for additional unit will be required to submit the required documents such as, land documents, non-encumbrance Certificate (EC), Land Use Certificate (LUC) and the Building Plan (BP) in the specified proforma available on the website to the Regional Committee in proof of having provided additional facilities before October 31, 2015. Building completion Certificate (BCC) may be given along with other documents, if available, otherwise it can also be given to the Visiting Team at the time of inspection.
- (iii) The Regional Committee shall arrange for verification of documents, inspection of these premises and check adherence to these conditions by 20 February, 2016. If it is found by the Regional Committee that the institution fails to comply with these requirements, the institution shall not be permitted to admit students for the academic year 2016-2017.
- (iv) In case any existing institution's matter is sub-judice under court direction/SCN under section 17 of the NCTE Act/ Complaint etc., the institution shall be required to submit a copy of the Hon'ble Court order/reply to SCN/complaint/already submitted alongwith documents, if any, together with the documents referred above. In case the institution's request for shifting of premises is pending, such institution shall be required to submit the requisite documents as per provisions of the NCTE Regulations, 2014 with a copy of the order/NOC of the affiliating body/State Govt. and such other documents as indicated in the revised recognition order. The final decision shall be subject to the directions given by the Hon'ble Court in the Writ Petition/case decided by the Northern Regional Committee in respect of Section 17/complaint cases etc.

✓ 4. **Now therefore**, in light of the above, the Northern Regional Committee, NCTE hereby issues the revised Recognition Order to **GLA University, Plot No. Mathura Delhi Road, Khasara NO. 41, Street Number- NH#2, Village/Town- Ajhai, Post office-Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406** for conducting B.Ed. programme of two years duration with an annual intake of 100 students, for two basic units of 50 students each, from the academic session 2015-2016 subject to fulfilment of the conditions mentioned herein before 31.10.2015. ✓

5. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, State Government etc. as applicable. The affiliating body (University/State Govt.) shall also be required to verify the authenticity of the land & building

**TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4**

F. No. NRC/NCTE/NRCAPP-3780/225<sup>th</sup> Meeting/2013/-73705

Date:

4 MAR 2014

**RECOGNITION ORDER**

WHEREAS in terms of Section 14(1) of the NCTE Act, 1993, Shri Jagannth Prasad Ganeshi Lal Bajaj Charitable Trust samiti, Plot No.41, Street/Road- NH#2, Mathura-Delhi Road, Village/Town- Ajhai, Post office- Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406 has submitted an application (Code No. NRCAPP-3780) to the Northern Regional Committee of NCTE for grant of recognition for conducting B.Ed. course with an annual intake of **100 (One Hundred only)** on 24.12.2012 in the name of GLA University, Plot No. Mathura Delhi Road, Khasara NO. 41, Street Number- NH#2, Village/Town- Ajhai, Post office- Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406.

2. AND WHEREAS on scrutiny/perusal of veracity of the facts & figures as per the application submitted by the institution, the documents attached therewith, the affidavit and the input received from the visiting team in the form of visiting team report including videography, the Northern Regional Committee in its 225<sup>th</sup> meeting held on 25<sup>th</sup> February to 01<sup>st</sup> March, 2014 is satisfied that the institution/society fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the B.Ed. programme such as instructional facilities, infrastructural facilities, library, accommodation, financial resources, laboratory, etc. for running the programme and has selected/appointed duly qualified teaching staff as per NCTE norms.

3. NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a) of the NCTE Act, 1993, the Northern Regional Committee hereby grants recognition to GLA University, Plot No. Mathura Delhi Road, Khasara NO. 41, Street Number- NH#2, Village/Town- Ajhai, Post office- Chaumuhan, Tehsil/Taluka- Chhata, Town/City- Mathura, State- UP, District- Mathura (UP), Pin Code -281406 for conduction of B.Ed. course of Secondary level of one year duration with an annual intake of **100 (One Hundred only)** from the academic session 2014-2015 under clause 7(11) of NCTE (Recognition Norms & Procedure) Regulations, 2009 subject to fulfillment of the following conditions:-

- I. The institution shall comply with the various other norms and standards prescribed in the NCTE Regulations, as amended from time to time.
- II. The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recognition Norms & Procedure) Regulations, 2009.
- III. The institution shall ensure that the required number of academic staff for conducting the course is always in position.

4. Further, the recognition is subject to fulfilment of all such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/ Body, the State Government etc. as applicable.

5. The institution shall submit to the Regional Committee a Self-Appraisal Report at the end of each academic year alongwith the statement of annual accounts duly audited by a Chartered Accountant.

6. The institution shall maintain & update its Web-site as per provisions of NCTE Regulations and always display following as mandatory disclosure:-

- I. Copy of the Application Form
- II. Land and Building Particulars
- III. Staff Profile
- IV. Recognition letter
- V. Information for having fulfilled the norms & standard and other required conditions.

7. In case if the land is in the name of the Society/trust, you must transfer the land within six months in the name of the institution failing which action shall be initiated to withdraw the recognition. It shall be essential on the part of the institution concerned to get the needful done in this regard and intimate about the same to the respective Regional Committee along with the new land documents within the stipulated time.

8. If the institution contravenes any of the above conditions or the provisions of the NCTE Act, Rules, Regulations and Orders made or issued thereunder, the Regional Committee shall withdraw the recognition under the provisions of Section 17(1) of the NCTE Act.